



**SEA Region 35 Council Representative  
Nomination  
BE AN ADVOCATE FOR YOUR MEMBERS!**

The Region 35 Council Representative is a liaison between the individual members of SEA and the IEA through the regional governance structure. Meetings are held locally approximately 6 times a year. **Your commitment will be for 2 years with no term limits.**

According to Region 35 by-laws, Each chartered local education association/organization shall elect representatives to the Regional Council by open nomination and secret ballot at a ratio of 1 to 100 active members or major fraction thereof. The President and Vice-President of each local shall be counted in that ratio. **At present there are four (4) open position for the term of March, 2017 – March, 2019.**

**The duties & responsibilities of Region Council Delegates follow:**

- A.** Comprise the governing structure on a Regional basis acting as a liaison between the local, state and national organizations (SEA/SEEO/IEA/NEA).
- B.** Initiate, promote, and coordinate the communication, services, projects, and programs within the Region in cooperation with our professional staff
- C.** Receive requests from individual members to be communicated to the Region.
- D.** Receive recommendations and requests of the chartered local education associations/organizations.
- E.** Make recommendations to the IEA Board of Directors
- F.** Make recommendations to the UniServ Director
- G.** Supervise, direct, evaluate, and be involved in the employment, dismissal, and transfer of Regional professional staff
- H.** Initiate recall of the Chairperson, Vice Chairperson, and Ethnic Minority Members-at-large

**GET TO KNOW THE ORGANIZATION**

**REPRESENT!**

**GET INVOLVED!**

**The deadline for nomination forms to be returned is February 21, 2017.** Election & tally will take place on **March 13, 2017.** Tally will be held at 4:00 PM at the District Office . Please submit nomination forms to Kelly O'Reilly at the Rafferty Administration Center **NO LATER THAN 4:00 February 21.** **Nomination forms may be submitted by fax if followed up by the signed original copy.**

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**I place my name in nomination for SEA Region 35 Council Representative.**

**PRINT NAME:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**I verify that I am a current member of the Schaumburg Education Association.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_